

County Offices Newland Lincoln LN1 1YL

26 June 2017

## **Executive**

A meeting of the Executive will be held on Tuesday, 4 July 2017 in Committee Room One, County Offices, Newland, Lincoln LN1 1YL at 10.30 am for the transaction of business set out on the attached Agenda.

Yours sincerely

Tony McArdle Chief Executive

## Membership of the Executive

(8 Members of the Council)

Councillor M J Hill OBE, Executive Councillor for Resources and Communications (Leader of the Council)

Councillor Mrs P A Bradwell, Executive Councillor for Adult Care, Health and Children's Services (Deputy Leader)

Councillor C J Davie, Executive Councillor for Economy and Place

Councillor R G Davies, Executive Councillor for Highways, Transport and IT

Councillor E J Poll, Executive Councillor for Commercial and Environmental Management

Councillor Mrs S Woolley, Executive Councillor for NHS Liaison and Community Engagement

Councillor C N Worth, Executive Councillor for Culture and Emergency Services

Councillor B Young, Executive Councillor for Community Safety and People Management

## **EXECUTIVE AGENDA TUESDAY, 4 JULY 2017**

Item	Title	Forward Plan Decision Reference	Pages	
1	Apologies for Absence			
2	Declarations of Councillors' Interests			
3	Announcements by the Leader, Executive Councillors and Executive Directors			
4	Minutes of the Meeting of the Executive held on 6 June 2017		5 - 6	
KEY DECISIONS - ITEMS TO BE RESOLVED BY THE EXECUTIVE				
5	Review of Financial Performance Report 2016/17 (To receive a report from the Executive Director Finance and Public Protection, which describes the Council's financial performance in 2016/17 and makes proposals on the carry forward of over and under spendings into the current financial year)	I011792	7 - 44	
NON KEY DECISIONS - ITEMS TO BE RESOLVED BY THE EXECUTIVE				
6	Construction of Salt Barn at Horncastle (To receive a report from the Executive Director for Environment and Economy, which recommends the award of a contract to design and construct a Salt Storage Dome at Horncastle Highways Depot)	I013766	45 - 58	
7	Council Business Plan 2016 - 2017 Performance Report, Quarter 4 (To receive a report from the Chief Executive, which presents an overview of performance for Q4 against the Council Business Plan)	I013314	59 - 74	

## **Democratic Services Officer Contact Details**

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**Please Note:** for more information about any of the following please contact the Democratic Services Officer responsible for servicing this meeting

- Business of the meeting
- Any special arrangements
- Copies of reports

Contact details set out above.

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